

**CITY OF CHILTON - COMMON COUNCIL MEETING  
TUESDAY, September 1, 2020  
6:30 P. M.**

**CHILTON CITY HALL, 42 SCHOOL STREET, CHILTON, WI  
OPEN MEETING**

**Virtual Meeting Location Due to Safer at Home Mandate**

<https://zoom.us/j/97048549352?pwd=MGhBdnnsWUFUMTZIRGt4QldFT0o3Zz09>

**You Can Also Dial in Using Your Phone:**

**United States: +1 (312) 626-6799**

**Meeting ID: 970 4854 9352 Password: 434719**

**AGENDA POSTING**

**ROLL CALL:**

**PLEDGE OF ALLEGIANCE:**

**APPROVE MINUTES:**

**REPORT OF OFFICERS:**

- 1. Mayor Report**
  - a) Motion regarding COVID-19 possible changes to Emergency Declaration**
- 2. Administrator Report**
- 3. Financial Report**
- 4. Approve Operator License Applications**
- 5. Director of Public Works Report**

**AUDIENCE PARTICIPATION**

**REPORT OF COMMITTEES: (Chairman, Member or Mayor will give committee report)**

- 1. Public Safety 8/19/2020**
  - a. Motion to Approve purchase of Commercial Washer**
- 2. General Government 8/24/2020**
  - a. Motion to Approve Resolution No 1833 Authorizing Calumet County to Process Municipal Tax Collections**
  - b. Motion to Approve purchase of paper folder and letter opener**
  - c. Motion to Approve Heartland Business Systems IT support contract**

**UNFINISHED BUSINESS:**

**NEW BUSINESS:**

- 1. Motion to Approve Resolution No. 1834 authorizing Fire Dept to apply for Chilton United Fund Grant for Emergency Medical Responders**
- 2. Motion to Approve Resolution No. 1835 – Resolution declaring official intent to reimburse expenditures from proceeds of borrowing in TID#8**

**COMMUNICATION:**

- 1. Monthly Building/Plumbing Report**
- 2. Staff meeting 8/25/2020**

**APPROVE PAYMENT OF BILLS:**

**ADJOURNMENT**

NOTICE: It is possible that members of, and possibly a quorum of, other governmental bodies of the City may attend at the meeting above to gather information. Any governmental body at the meeting above other than by the governmental body specifically referred to in the above notice will take no action.

Any person wishing to attend whom, because of a disability, requires special accommodation, should contact the City Clerk's Office at (920) 849-2451 at least 24 hours before the scheduled meeting time so appropriate arrangements can be made.

\*Public may comment on agenda items as they appear.